# Parks and Recreation Commission Meeting Agenda Date 3-20-2018

#### **CALL TO ORDER**

## 1) WELCOME

### 2) PUBLIC COMMENT (15 minute time limit)

**Sign up is required.** Speakers will be limited to three minutes. The public comment period will close when there are no more speakers or the 15 minute limit is reached.

# 3) TOUR OF SILVERMONT GROUNDS

# 4) OLD BUSINESS

- a) Silvermont Master Planning Process Update
- b) Pickleball Options Update
- c) Rosman Summer Camp Discussion Update

## 5) NEW BUSINESS

- a) Recreation Update Jared Mull
- b) City Update Jim Fatland
- c) Director Update Jonathan Griffin

#### 6) MEMBER COMMENTS

**ADJOURNMENT**